

SATAN'S BREASTPLATE – Part Thirteen

Bnai Avraham

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In this short study, we are going to study Satan/*Heylel*'s breastplate. We have taught previously on the twelve stones of the breastplate of *Cohen HaGadol*. In this study we are going to write about the breastplate that belongs to hasatan.

Throughout this teaching you will see me refer to hasatan as *Heylel*, and you will see me refer to Satan as a he, but you may also see me refer to Satan as a she. I believe that Satan has both male and female attributes. Through study of Scripture we come to an understanding that *satan/Heylel* was some sort of a consort to Elohim in the distant past. I know that concept is very strange to some people. But, as we read the Scriptures and come to an understanding, I hope you will see this/her also. If Satan has a breastplate, it means Satan is a priest of some religion, and he/she must oversee a religious system. As we read Scripture we will find that Satan is missing three stones from her/his breastplate, these are the precious stones which are needed in order to become *Yahweh Shammah*. The nine stones in Satan's breastplate have all become corrupted from the righteous attributes that Yisrael is to possess. If you know the righteous characteristics of each stone, you assign the flip side to each of them and then you will see how Satan has corrupted these stones. They have become wicked and perverted. We must understand that the purpose and the characteristic of Satan is to deceive, or to corrupt what Elohim has created, thus bringing deception. Satan is not interested in deceiving the world. Revelation 12 states that Satan has already deceived the whole world. Satan wants to deceive and destroy Yisra'el.

In the Beginning

- **BERESHITH 1:** [1] In the beginning Elohim created the heavens and the earth. [2] And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters.
- **In the beginning Elohim created**

The first thing we need to look at is the word *-Elohim. Bereshith* [in the beginning] means in eternity past, in timeless eternity Elohim. NOTICE that the word is plural. It does not mean "G-d" as some are teaching. The word *Elohim* means **Mighty Ones**; it is plural, which gives us an indication that more than one entity was involved in the Creation of the Universe. Mighty Ones, plurality of power – created – *bara* – "to bring into being". So in the beginning [*Bereshith*] *Elohim bara* – created – brought into being the heavens and the earth. The understanding of the earth can mean dry land. Sometime in the dateless past, Elohim created the heavens and the earth, the dry land.

Satan's Flood

Between verse 1, and verse 2, a gap of unknown time occurs. We read in verse 2 – And the earth [dry ground] came to be – *hayah* #1961 – "to be, to exist, to become". It is used sixty-seven times in the Scriptures as 'to become.' In the **Gesenius Hebrew Lexicon** it is connected to the word 'falling out' or to 'fall down.' The word 'and' means that something happened between verse 1 and verse 2 in which the dry ground became "formless and empty." These two words in the Hebrew are *tohu, and bahu* – "without form, the land becomes wasteful, laid waste, a desert, a wilderness, it came to destruction, or became empty". The word *bahu* in the Hebrew means "waste or empty", very similar in meaning to *tohu*. It says, And the earth **became** a wilderness, a desert, a wasteland. Something made it a wasteland. And darkness – *chosheck* #2822 – "became a dark place", or the earth became hid in darkness. It means "misery, ignorance, or sorrow". The earth came to be a wasteland, an ignorance, or the earth came to be hidden and darkness was upon the face of the deep, or actually *tehom* #8415 – "the abyss, the waters, and the surging waters that covered the earth". This indicates a flood that covered the whole earth.

In the beginning [dateless past] *Elohim* created the heavens and dry ground. But something happened and the earth [dry ground] became a desert, a wasteland that was hidden in darkness. Then, darkness was upon the face of the deep or the waters or the abyss, the surging waters that covered the earth. A flood was sent, to destroy and completely wipe out everything upon it.

Floods always come because of a judgment. When the flood of Noah came upon the earth it was because of the wickedness of men, and Yahweh had to start all over again so He flooded the whole earth, and eight souls were saved. Because they went into the ark they were saved from destruction.

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But with the first flood Yahweh destroyed everything because something had happened between Genesis 1.1 and 1.2 to make the earth that He had originally created a wasteland.

The earth was not created originally as a wasteland. The earth was not originally created that way, and as you go down through Bereshith 1, you will see – And Yahweh **made** – not created – but Yahweh **made** - which is a completely different word than **bara**, which indicates He was renewing something. But in verse 1 He created – **bara** – but in the other verses He *made* – which has the idea of He was taking something and renewing it.

- **YIRMEYAHU [Jeremiah] 4:** [23] I looked at the earth, and saw it was formless and empty. And the heavens, they had no light. [24] I looked at the mountains, and saw they shook, and all the hills were swaying. [25] I looked, and saw there was no man,

This verse cannot be talking about Noah's flood, because he said, I saw no man.

- [25] ...and all the birds of heaven had fled. [26] I looked, and saw the garden land was a wilderness,

There was a garden that existed before the Garden of Eden. I call it Satan's Garden. There was a garden upon the earth, and he says, I looked, and saw the garden became a wilderness.

- [26] ...and all its cities were broken down at the presence of Yahweh, by His burning displeasure.

There were cities upon the earth. Do you know that we are not told in the Scriptures that Adam was the first inhabitant of the earth? We are never told that in Scripture, that has been read into the text. There were inhabitants upon the earth before Adam, because there were cities that were broken down at the presence of Yahweh.

- [27] For thus said Yahweh, "All the earth shall be a ruin, but I shall not make a complete end. [28] "On account of this/her, let the earth mourn and the heavens above be dark (darkness was upon the deep –*choshek* – *ignorance*), because I have spoken, because I have purposed and shall not relent, nor do I turn back from it."

The earth was a garden, there were cities, but Yahweh destroyed them because of His displeasure, and there was no man upon the earth. What happened? What caused this great destruction to come upon the earth?

- **YESHAYAHU [Isaiah] 14:** [12] "How you have fallen from the heavens, O Heylel, son of the morning! [*ben shachar* in the Hebrew] You have been cut down to the ground, you who laid low the gentiles! [13] "For you have said in your heart, 'Let me go up to the heavens, let me raise my throne above the stars of El, and let me sit in the mount of meeting on the sides of the north; [14] let me go up above the heights of the clouds, let me be like the Most High.' [15] "But you are brought down to the grave, to the sides of the Pit. [16] "Those who see you stare at you, and ponder over you, saying, 'Is this/her the man who made the earth tremble, who shook reigns [kingdoms], NOW LOOK AT THIS/HER: [17] who made the world as a wilderness and destroyed its cities, who would not open the house of his/her prisoners?' [18] "All the sovereigns of the gentiles, all of them, were laid in esteem, everyone in his/her own house; [19] but you have been thrown from your grave like an abominable branch, like the garment of those who are slain, thrust through with a sword, who go down to the stones of the pit, like a trampled corpse.

Who is Satan?

Heylel, son of the morning; NOTICE that *Heylel* – "shining one" is what it means. The name 'Satan' simply means **adversary**. There are many times that the word 'Satan' is used in Scripture, and it is speaking of an adversary or someone who stands in the way. It doesn't always mean a personage called Satan. Scripture may help you come to an understanding of the nature and character of Satan.

1. First of all, the word adversary. It is found in **1st. Kings 11.14, 23, 25**, simply meaning adversary.
2. The word Satan is used as traitor in **1st. Samuel 29.4**.
3. The word Satan is used as an accuser in **Tehillim [Psalms] 109.6**.
4. As an opponent in **2nd. Samuel 19.22**.

5. As an antagonist in Numbers 22.32.

In the Torah it means “adversary, antagonist, someone that stands in the way, an accuser”. It is only in the Book of Yyob [Job] that we start seeing a personification of the person of Satan. We see this also in the Prophet Zekaryah 3.

- This word ‘*Heylel*’ can mean, according to the Lexicon Lotharios Libras page 235. *Halal* – this is the root of the word *Heylel* #1984 – a beautiful woman, a wife is praised by her husband, a woman whose works praise her. The Wilson’s Old Testament Word Study, on page 506, shows that the word *Heylel* can mean given in marriage, and be worthy to be praised.

It is unfortunate that in some translations we see the word ‘Lucifer’ or ‘Light Bearer’ because that is a Latin word, not Hebrew, not English. Both these words – Satan and Lucifer- actually hide the true person of *Heylel*.

The words ‘son of the morning’ – in Hebrew it is *ben shachar*. In Hebrew the word *ben* usually means son, or in the plural *bnai* – children. But it can also be applied according to the Analytical Hebrew Lexicon, page 95, by Benjamin Davidson, as a pupil or a student. *Shachar* means light in Hebrew, but it can also mean ‘by the law and testimony or sense and reason’.

Heylel, which can mean a beautiful woman, or a wife that needs to be praised, worthy to be praised, was a pupil or a student of the Torah. How do we know that? According to Tehillim 119, we are told that the Torah of Yahweh is Light. It is a lamp unto my feet, a light unto my path. *Heylel* is called a son of light, or a pupil of the light. The light is the Torah. The Torah is the only true light. We read in Yeshayahu 8.20, Tehillim 119.105, 130. Proverbs [Mishle] 6.23.

Heylel – son of the morning – son of the light – pupil of the light – was originally a student of the Torah! Her assignment was to teach the other *malakim* the Torah! The Torah is the blueprint of the Universe and for the Kingdom of Yahweh.

Her Breastplate

- YEHEZQEL [Ezekiel] 28:[12] “Son of man, take up a lamentation for the sovereign [king] of Tsor [Tyre], and you shall say to him, ‘Thus said the Master Yahweh, “You were sealing up a pattern, complete in wisdom and perfect in loveliness. [13] “You were in Eden,

This verse cannot be speaking of the King of Tyre. Yehezqel is addressing the prince or the king behind the kingdom of Tyre. We know that the king of Tyre was not in Eden.

- [13] “You were in Eden, the garden of Elohim. Every precious stone was your covering: (1) the ruby, (2) topaz, and (3) diamond, (4) beryl, (5) shoham, and (6) jasper, (7) sapphire, (8) turquoise, and (9) emerald and gold. The workmanship of your settings and mountings was prepared for you on the day you were created.

On the breastplate of the *Cohen haGadol* there were twelve precious stones set in gold settings and mountings. The KJV yours reads- tymbrals and tabrets. This makes it sound like Satan had tambourines. But if we read from The Scriptures, as translated from the Biblical Hebraic, these precious stones were set in settings and mountings.

- ¹³Thou hast been^{H1961} in Eden^{H5731} the garden^{H1588} of God^{H430}; every^{H3605} precious^{H3368} stone^{H68} was thy covering^{H4540}, the sardius^{H124}, topaz^{H6357}, and the diamond^{H3095}, the beryl^{H8658}, the onyx^{H7718}, and the jasper^{H3471}, the sapphire^{H5601}, the emerald^{H5306}, and the carbuncle^{H1304}, and gold^{H2091}: the workmanship^{H4399} of thy tabrets^{H8596} and of thy pipes^{H5345} was prepared^{H3559} in thee in the day^{H3117} that thou wast created^{H1254}.

Heylel’s Office

- [14] “You were the anointed kerub that covered.

Satan/*Heylel* had an office! She was to be the covering kerub, not only that but she was anointed, or a *mashiach*! She had the anointing rubbed on her, and she was anointed to cover, to protect, to cover the throne of Yahweh.

- [14] ...And I placed you, you were on the set-apart mountain of Elohim. You walked up and down in the midst of stones of fire. [15] “You were perfect in your ways from the day you were created, until unrighteousness was found in you.

The word ‘anointed’ is – *mashach* – the same word that we get Moshiach – and it means a solemn setting apart to an office, always by the use of oil that was poured upon the head.

We are told that this anointed *cherub* was one who was so near to Yahweh that he/she ministered to Him, and was the one who was admitted into His/her very presence. The word ‘covers’ in Hebrew is from the root *sakak* – and it means – that which protects and defends, as a defense, to cover and protect the place of covering, or enclosure, or tabernacle.

This word ‘cover’ can also apply to the *tallit*. On the ark, there were two kerubim with wings that stretched out over the ark, or the mercy seat. The word ‘wings’ used in **Shemoth 25.20**, is the word *kanaf*. This is the same word that explains the extreme edge of the tallit where the *tzitzit* are to be placed. She was the anointed, the *mashach* kerub that covered; *sakak*, that was to enclose and enthrone and protect the throne of Yahweh with a covering, with her wings to protect Yahweh’s throne. On the *kanaf* of your *tallit* are placed the *tzitzioth*. They symbolic of Torah, the Torah of Yahweh, the 613 mitzvot. Yahweh’s Torah actually served as his/her defence, his/her protection, or his/her covering, or his/her very armour. *Heylel* was to protect this/her very throne of Yahweh by upholding and guarding the Torah! She was to teach the Torah to the fellow *malekim*, the children that Yahweh had placed under her. Yahweh had given *Heylel* a throne! Where was that throne? It was on the earth. Satan said, “I will ascend to the heavens and establish my throne above the throne of Yahweh.” The throne of Satan was below the throne of Yahweh, and she was trying to ascend to an office in which she was not entitled to hold, which was that of Elohim.

Satan/*Heylel* rebelled, and became an adversary to Yahweh. What is the root of all rebellion? Pride. The root of all rebellion is pride, and it is the root of all sin.

Satan/*Heylel* is not an opponent to Yahweh. Does that shock you? Because if we say, as many believe, that Satan is an opponent to Yahweh, then what we have established is a second g-d. It places her on equal status with Yahweh, which is what she wanted in the first place. Satan/*Heylel* is the opponent to man. It is Satan/*Heylel* who invented the office of g-d. A g-d is someone who wants to rule over someone by exalting themselves over them and ruling over them.

- IYOB [Job] 1: [6] And the day came to be that the sons of Elohim came to present themselves before Yahweh, and Satan also came among them.

This/her takes place after Satan/*Heylel*’s fall from her throne. Notice that even after her rebellion against Yahweh she still has access to come before Yahweh’s throne.

- [7] And Yahweh said to Satan, “From where do you come?” And Satan answered Yahweh and said, “From diligently searching in the earth, and from walking up and down it.”

Satan here establishes the fact to us that after her fall and rebellion she had access to the throne of Yahweh. Not only that but she still had access to all the earth, her former domain and kingdom.

- [8] And Yahweh said to Satan, “Have you considered My servant Yyob, that there is none like him on the earth, a perfect and straight man, one who fears Elohim and turns aside from evil?” [9] And Satan answered Yahweh and said, “Is Yyob fearing Elohim for naught?”

We have got to dispel some myths. We have to understand that Satan/*Heylel* does not act on her own, but is given permission from Yahweh Who is Elohim, to do what she has been assigned to do. Satan cannot go beyond what is permitted.

Heylel has access to the throne of Yahweh, has freedom to roam the earth and the heavens. According to **Mattithyahu 4**, Satan/*Heylel* has possession of all the kingdoms of the world.

The word ‘world’ is *cosmos*, or the world system of politics, economics, and religion. Every system in the world is controlled by Satan, even though Yahweh establishes who He wants on the throne of the nations.

- **2nd. CORINTHIANS 4:** [3] And indeed, if our Good News has been veiled, it has been veiled [or hidden] in those who are perishing, [4] in whom **the mighty one of this age** has blinded the minds of the unbelieving, so that the enlightening of the Good News of the esteem of Messiah, who is the likeness of Elohim, does not shine on them.
- **EPHESIANS 2:**[1] And you were dead in trespasses and sins, [2] in which you once walked according to the course of this **world** [cosmos], according to the ruler of the authority of the air [or the prince that controls the airways],

Do you realize that there are communications taking place right now in this room that we cannot see or hear in the natural? There are also other beings from the other side broadcasting into the air and trying to communicate to you. Satan/*Heyl* rules the airwaves. There are things daily bombarding the five sense gates of our young people and us! We have music, videos, movies, TV, radio blasting into our minds constantly. All these things appeal to the five senses. These are the tools that the prince of the power of the air can use to broadcast her communications to you. If Satan is to deceive you, she has to come through one of your five sense gates. You have to hear something, see something, to feel something, to taste something, or you have to see something in order for her to get her message to you. All the things she is broadcasting are contrary then to Yahweh's Torah. If Satan is going to come to you, the things she is going to broadcast to you are not going to be in agreement with the Torah, but they are going to be the anti-Torah. This is why she gives to you an anti-messiah. Anti-messiah means a false messiah. What does a false messiah do? A false messiah looks like, acts like, smells like, the real thing, however, he is not. The same thing with anti-Torah: Looks like, smells like, the real thing, but its not.

Heyl seldom inspires indifference to religion, as religion is his/her favorite form of deception. Her children are usually the opposers of the true religion, and the energetic transgressors of the Torah.

The star of the morning is also called Venus, or the dawn goddess. Another name for Venus is the Queen of Heaven. Venus today is worshiped under many names.

Missing Stones

- **YEHEZOEL [Ezekiel] 28:** [13] "You were in Eden, the garden of Elohim. Every precious stone was your covering: the ruby, topaz, and diamond, beryl, shoham, and jasper, sapphire, turquoise, and emerald and gold. The workmanship of your settings and mountings was prepared for you on the day you were created.

This tells us that Satan/*Heyl* now has nine of the twelve stones. These three qualities that are missing are this/her:

1. The Name of Yahweh, Gem # 7 – jacinth.
2. The agate – Gem #8 - to restore to life, to return to Yahweh – shuv.
3. Gem #9 – the amethyst – to join closely.

Those are the three stones missing from the breastplate of Satan. On the breastplate of Satan there are nine other stones, but she has corrupted the righteous characteristics of those stones so they would be just the opposite of the righteous qualities they represent. The opposites are listed second.

1. Ruby - the Tribe of Reuben – submission to Yahweh and those over you. What is the opposite of submission? **Rebellion**.
2. Topaz – to be pure – the tribe of Shimon - to be **unclean**.
3. Beryl – to give light – the tribe of Levi – to be in darkness, to be in **ignorance**.
4. Turquoise – the law of Yahweh – the tribe of Yahudah – **anti-nomanism**, no law.
5. Sapphire – the Book of Yahweh – the Holy Scriptures – the tribe of Dan. What do they present to you? A **book with two thirds of it missing**.
6. Emerald – to heal – the tribe of Naphtali – sickness, **disease**.
7. Chrysolite – the tribe of Zebulun – to reverence Yahweh – **irreverence**, profane, make common.
8. Onyx – the tribe of Yoseph – zeal for Yahweh – indifference – **luke-warmness**. And for some reason people have been criticizing me for my zeal. I don't know why that is.

9. Jasper – the tribe of Binyamin – Yahweh is our strength – this would be trying to **rely on your own flesh**, your own strength to get things accomplished.

Satan/*Heylel* can twist these righteous characteristics and attributes of Yisra'el and turn them into the opposite in her breastplate. Now you should see the religion that she is the high priestess over.

Let us go to the three missing stones. The three stones that are missing:

1. Jacinth – Yahweh's **Name** and authority – the tribe of Gad. Satan has lost her right to the Name of Yahweh and His/her authority.
2. Agate – the tribe of Asher – to restore **life**, to return to Yahweh to do *teshuvah*. Satan and the malekim that fell with her have lost their ability to repent, to do teshuvah.
3. Amethyst – to join closely, or to have **unity** – the tribe of Yissachar. Satan/*Heylel* is no longer joined to Yahweh, has no covenant with Yahweh, and has no rights to the covenants and blessings that belong to Yisra'el.

When Satan/*Heylel* came into the garden she approached the woman first, rather than approaching Adam. Because *Chawah* was given to Adam as a helpmeet, to be a joint ruler over all the earth. Satan believed she would go to the woman and appeal to her senses, and to her pride because she had fallen because of the same reasons. She would look towards the weaker vessel by which to get the man to fall. This is why Satan/*Heylel* has focused so much upon Yisra'el, Yahweh's bride, to try to get her to fall; try to get her to follow her system of religion, and Ephrayim fell for it. Ephrayim has the ability to regain these attributes. Yisra'el is not missing these three stones; Yisra'el still has a right to Yahweh's Name and authority; Yisra'el still has a right to do *teshuvah*- return to Yahweh; Yisra'el still has a right to be joined closely to Yahweh in covenant. It does appear that these are the three things Satan focuses in on to bring division:

1. Yahweh's Name;
 2. Repenting of a false religious system;
 3. The covenant, and the signs of the covenant that Yahweh has given.
- **YESHAYAHU [Isaiah] 54:** [1] "Sing, O barren one, you who did not bear! Break forth into singing, and cry aloud, you who have not been in labour! For the children of the deserted one are more than the children of the married woman," said Yahweh. [2] "Enlarge the place of your tent, and let them stretch out the curtains of you dwellings, spare not. Lengthen your cords, and strengthen your stakes. [3] "For you shall break forth to the right and to the left, and your seed inherit the nations, and make the deserted cities inhabited. [4] "Do not fear, for you shall not be put to shame, nor hurt, you shall not be humiliated. For the shame of your youth you shall forget, and not remember the reproach of your widowhood any more. [5] "For your Maker is your husband, Yahweh of hosts is His/her Name, and the Set-apart One of Yisra'el is your Redeemer. He is called the Elohim of all the earth. [6] "For Yahweh has called you like a woman forsaken and grieved in spirit, like a wife of youth when you were refused," declares your Elohim. [7] "For a little while I have forsaken you, but with great compassion I shall gather you. [8] "In an overflow of wrath I hid My face from you for a moment, but with everlasting kindness I shall have compassion on you," said Yahweh, your Redeemer. [9] "For this/her is the waters of Noah to Me, in that I have sworn never again cover the earth, so have I sworn not to be wroth with you, nor rebuke you. [10] "For though the mountains be removed and the hills be shaken, My kindness [*chesed*] is not removed from you, nor is My covenant of shalom [peace] shaken," says Yahweh, who has compassion on you. [11] "O you afflicted one, tossed with storm and not comforted, see, I am setting your stones in antimony, and shall lay your foundations with sapphires, [12] and shall make your battlements of rubies, your gates of crystal, and all you walls of precious stones,

As a Bride

Yahweh has prepared for Yisra'el a city, *Yahweh Shammah*, which the breastplate is patterned after, and He says to Yisra'el, "Although I have forsaken you for a little while, it is not forever, I will have compassion on you. I will gather you, you will return to Me, you will do *teshuvah* and return to Me, and you will forget the shame of the wife of your youth, like a wife of youth forsaken. I will take you back, I am your husband."

- [13] and all your children taught by Yahweh, and the peace of your children great. [14] “In righteousness you shall be established – far from oppression, for you shall not fear, and *far* from ruin, for it does not come near you. [15] “See, they shall indeed assemble, but not because of Me. Whoever shall assemble against you falls for your sake! [16] “See, I Myself have created the blacksmith who blows the coals in the fire, who brings forth an instrument for his/her work. And I have created the waster to destroy.

Interesting here now, do you see the connection? Yahweh says to Yisra’el, “Don’t worry, because I am the very One who created the waster to destroy.”

- [17] “No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall prove wrong. This/her is the inheritance of the servants of Yahweh, and their righteousness from Me,” declares Yahweh.

There is a connection between Yisra’el becoming the wife of Yahweh, who has been forsaken but brought back as a wife of His/her youth. Also, Yisra’el has been given a city with settings of precious stones to be their inheritance. Yahweh says, “Don’t you worry about Satan, I created her, I created the waster that destroys; and that nothing that is formed against you, Yisra’el, shall prosper.”

We begin to understand why Satan hates Yisra’el because Yahweh has chosen Yisra’el to become His/her wife. He has created for her a dwelling place, a home, a house for her to live in forever with Him. It is the Renewed Yerushalayim that will come down from heaven and set on the Temple Mount!

- **BERESHITH [Genesis] 3:5**] “For Elohim knows that in the day that you eat of it your eyes shall be opened, and you shall be like Elohim, knowing good and evil.” [6] And the woman saw [lust of the eyes] that the tree was good for food [lust to the flesh], and a tree desirable to make one wise [pride of life], and she took of its fruit and ate. And she also gave to her husband with her, and he ate.

Satan tempts *Chawah* with the same sin that she is guilty of, which is trying to obtain to the office of Elohim, to rule and reign over all creation, an office that she was not entitled to. And ‘she’ says, “You shall be like Elohim knowing good and evil.”

How does knowledge of good and evil come? How do we know what is sin? The Torah! “You shall be like Elohim,” The word ‘Elohim,’ it means might ones. Is it possible that Satan was tempting her to become just like the other *malekim* that would learn Torah and knew the difference between good and evil?

Since Satan could not attain to the office of Elohim, she had to invent an office that she can hold in which to gain the worship, praise, and the prayers that should go to Elohim. In order to do this she had to invent the office of g-d.

- **YESHAYAHU [Isaiah] 14**: [13] “For you have said in your heart, ‘Let me go up to the heavens,

We know that her throne was upon the earth.

- [13] ...let me raise my throne above the stars of El, and let me sit in the mount of meeting on the sides of the north;

Let me sit where the renewed Yerushalayim will be. Let me go up above the heights of the clouds. Let me be like the Most High.’ Her aspirations were to become Elohim, to become like the Most High. Then in Yehezqel 28, again, verse 13, read through it and then verse 15:

- **YEHEZQEL [Ezekiel] 28**: [15] “You were perfect in your ways from the day you were created, until unrighteousness [sin] was found in you.

Chawah fell for the lustful temptation of the eyes, the flesh, and pride, and rebelled against Yahweh’s Torah that He had given to them.

The difference this time, after man and woman fell, Yahweh provides a covering for them, and promises to redeem them. This is where Satan made her mistake, because she believed if man and woman fell they would be without redemption.

But Yahweh in His Logos had planned – from the foundations of the earth, from the throwing down of the earth – He had a plan to create and make sons and daughters who would rule and reign over the earth with Him. And this is where she made her mistake, because He provided these characteristics for His children to obtain and to live to enter into Yahweh Shammah; and they contained the very attributes and characteristics that Satan was missing.

- **Ezekiel 28.15:** “You were found perfect – in the Hebrew is #8549 – *tamiym* – entire, whole, clinging in integrity and truth, without spot or blemish, complete, full, undefiled, and upright. It can also mean spiritually mature.

What was it that made Satan perfect or complete? It was her study of the Torah. Remember it can mean spiritually mature. She was a spiritually mature *malek* that studied Torah and was given the office of teaching Torah to other *malekim*. Yahweh also provided for His new bride Yisra’el to become perfect.

- **EPHESIANS 5: [25]** Husbands, love your wives, as Messiah also did love the assembly and gave Himself for it, [26] in order to set it apart and cleanse it with the washing of water by the Word, [27] in order to present it [the assembly, congregation, Yisra’el] to Himself a splendid assembly, not having spot or wrinkle [unblemished] or any of this/her sort, but that it might be set-apart and blameless.

The word ‘perfect’ in the Greek is #5046 – *teleios* – “complete, whole, as in application of labours, works, growth, mental and moral character”. It can mean a ‘full age’; a perfect man, or in the context in which this/her is given it can mean a ‘spiritually mature bride.’ *teleios* – complete, or whole, as in application of labours, works, growth, mental and moral character.

It is though the study and the application of Torah in our lives that we gain these characteristics and attributes. All these characteristics together signify the Torah. They also signify all the characteristics and attributes that Yahshua had in His heart. This was His breastplate. This also becomes your breastplate. Do you think it’s possible when we rise in the first resurrection and become priests to Yahweh forever and ever, that each one of us will be presented with a breastplate to wear as a priest before Yahweh? This would place us in the office of His bride because Yahweh has given each of His brides a breastplate? We are told in **Yeshayahu 54** that the bride, the renewed Yerushalayim’s covering would be all precious stones. Yahweh says He is building His assembly out of living stones and the walls of that renewed Yerushalayim has a hundred and forty-four thousand stones in it. That’s the measurements, 144,000 cubits.

I know that some of this is shocking to you. Some of you may find it unbelievable. But please study this teaching again to see that this is a possibility according to Scripture.

INDEX of WORDS:

H1961 A primitive root (compare H1933); to *exist*, that is, *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary):—beacon, altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, have, last, pertain, quit (one-)self, require, use.

H2822 From H2821; the *dark*; hence (literally) *darkness*; figuratively *misery*, *destruction*, *death*, *ignorance*, *sorrow*, *wickedness*:—dark (-ness), night, obscurity.

H8415 (Usually feminine) from H1949; an *abyss* (as a *surging* mass of water), especially the *deep* (the *main* sea or the subterranean *water supply*):—deep (place), depth.

H1984 A primitive root; to *be clear* (originally of sound, but usually of color); to *shine*; hence to *make a show*; to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causatively to *celebrate*; also to *stultify*:—(make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

H7837 From H7836; *dawn* (literally, figuratively or adverbially):—day (-spring), early, light, morning, whence riseth.

H4473 From H4886, in the sense of *expansion*; *outspread* (that is, with outstretched wings):—anointed.

H4886 A primitive root; to *rub* with oil, that is, to *anoint*; by implication to *consecrate*; also to *paint*:—anoint, paint.

H5526 A primitive root; properly to *entwine* as a screen; by implication to *fence* in, *cover over*, (figuratively) *protect*:—cover, defense, defend, hedge in, join together, set, shut up.

H8549 From H8552; *entire* (literally, figuratively or morally); also (as noun) *integrity*, *truth*:—without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

G5046 G5056; *complete* (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with G3588) *completeness*:—of full age, man, and perfect.