

THE FOUR LAST DAY SPIRITS

Bnai Avraham

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**He who controls the past controls the future, and he who controls the present controls the past. George Orwell
1984**

Those that manipulate history control the future. The ones who are controlling the history of today control what happened in the past.

I am going to write about The Four Spirits that will be loosed in the last days upon the earth. These four spirits can be found in the beginning. We will go back into the Torah to *Bereshith* [Genesis] 2. We know when the Torah was written, it was not written with chapter and verse and the translators to help bring understanding to the reader added the words in italics. However, sometimes they are a hindrance in understanding the verses.

- **BERESHITH** [Genesis 2:1] Thus the heavens and the earth were completed, and all their array. [2] And on the seventh day Elohim [plural] completed His work [singular] which He had done [singular], and He rested on the seventh day from all His work which He had made. [3] And Elohim [plural] blessed [singular verb] the seventh day and set it apart, because on it He rested from all His work, which Elohim [plural] in creating had made.

NOTICE that Elohim is plural. The '*im*' on the end of *El – Eloah* – indicates it is a plural word expressing the unity within YHWH. The verb that follows after Elohim is singular, indicating there is complete unity of action within Elohim. The text says "He made". These are singular verbs showing that Yahshua was there in the beginning as we are told in the *Brit Chadashah* in the book of Colossians.

In the Torah, the Sages teach within the Hebrew text of the Torah is everything that has been, everything that is, and everything that shall be. I am a firm believer in the Bible Codes. The Bible Codes, if properly understood in the context in which they can be used, proves the Scriptures were inspired by Yahweh, and within it is everything that was, is, and shall be. We know that the Torah is the blueprint for Creation. Therefore the Torah is a blueprint for everything that is to come.

- **BERESHITH** [Genesis 2: [10] And a river went out of Eden to water the garden, and from there it divided and became four riverheads. [11] The name of the first is Pishon; it is the one surrounding the entire land of Hawilah, where there is gold. [12] And the gold of that land is good. Bdellium is there, and the shoham stone. [13] And the name of the second river is Gihon; it is the one surrounding the entire land of Kush. [14] And the name of the third river is Hiddeqel; it is the one, which goes toward the east of Ashshur. (*Some readings may read Tigris*). And the fourth river is the Euphrates.

There are four rivers all coming from one single river. It begins as one river, in the Hebrew – *nahar* – and the river divides and becomes four riverheads.

- River in verse 10, in the Hebrew – #5104 - *nahar* – naw-hawr' - a stream, a flowing, or something that runs to and fro. It something that runs to and fro. It comes from the word – *nahar* – the same word, #5102, which means to flow. From this word – *nahar* – the root word of - *nahar* – naw-har' – to give light, brightness, to beam or shine.

Yahweh has prophetically given us a picture in the first part of verse 10, that there was something that ran to and fro, that came from the Garden of Eden, and which gave light, which shined, which beamed.

- **YESHAYAHU [Isaiah 14: [12]** “How you have fallen from the heavens, O Helel (*shining one, beaming one, one who gives light, Lucifer, light bringer, light bearer*), son of the morning! You have been cut down to the ground, you who laid low the gentiles!
- **YEHEZQEL [Ezekiel 28: [13]** “You were in Eden, the garden of Elohim. Every precious stone was your covering: the ruby, topaz, and diamond, beryl, shoham, and jasper, sapphire, turquoise, and emerald and gold. The workmanship of your setting and mountings was prepared for you on the day you were created.

The Torah is telling us that this river that came out of Eden has a hidden meaning and is prophetically speaking of Satan/*Helel* – or *Lucifer* the Light Bringer. Satan’s real name is *Helel*, the shining or bright one. We are told in Yehezqel that he was in the Gan of Eden, the garden of Elohim.

- **1ST. KEPHA [Peter 5: [8]** Be sober, watch, because your adversary the devil walks about like a roaring lion, seeking someone to devour.
- **IYOB [Job 1: [7]** And Yahweh said to Satan, “From where do you come?” And Satan answered Yahweh and said, “From diligently searching in the earth, and from walking up and down in it.”

Speaking of Satan/*Helel*, we can find in the word – *naw-har’* and *naw-hawr’* a hidden prophetic meaning – river.

REVELATION 12: [15] And out of his mouth the serpent [Satan/*Helel*] spewed water like a river after the woman, *to* cause her to be swept away by the river.

In Revelation 12.15 there is a reference to the dragon/*Helel*, and out of his mouth would come a river spewing out against Yisra’el!

In the verse from *Bereshith*, the Torah is saying that coming out of Eden was Satan, using the hidden description of a river speaking of him. From Eden there it divided and became four riverheads. This word ‘head’ in the Hebrew is #7218 – *ro’sh* – the head, top. It is interesting what the word *ro’sh* really means. The word *ro’sh* – means more than just your head, although that is the common meaning for the word. *Ro’sh* – can mean to shake, or tremble. It means the head as it means most easily shaken.

Also, the word *ro’sh* means a band, a captain, or a chief, or a prince, or a ruler, a principal high priest. It comes from the word *ri’shon* - #7223 - head, first in rank, eldest, or before old time, or in times past.

In Yeshayahu and Yehezqel, they look at Satan as a “he who shook the nations”. How does Satan/*Helel* shake the nations? I believe Yahweh is showing us that from Satan came out of the garden four principal spirits, or demons, that fell with *Helel* in times past, and they are chiefs or princes over divisions or bands, or troops of spirits. And these are the four principal spirits that will be loosed towards the end of time, at the blowing of the sixth *shofar* in the book of Revelation.

The Four Rivers

Let us look at these particular rivers, and some insight into what the names are, and the characteristics of these spirits.

- **BERESHITH [Genesis 2:11]** The name of the first is **Pishon**, it is the one surrounding the entire land of Hawilah, where there is gold.

Pishon – this word means overflowing; it comes from the root word – *push* – *poosh* – in Hebrew; to spread, to act proudly, to grow up, or to spread yourself.

1. The river of Pishon is the spirit of pride.

NOTICE the root of this word means – to act proudly, and the word itself – *Pishon* – means ‘to overflowing’. This is a spirit that will be loosed, or is even now loosed upon the world, to have people become puffed up in pride – the root of all sin. And it said ‘gold’ because people of pride go after gold or riches. It is their “god”.

- **BERESHITH [Genesis 2: [13]** The name of the second river is **Gihon**, it is the one surrounding the entire land of Kush.

This word – **Gihon** – **qiychon** - in the Hebrew, means: a bursting forth - #1521 – the root of this word is #1518 in Strong's – **goach** – **goaeh** – to gush forth – to break forth, as soldiers rushing into battle. It also means – the flaring of the nostrils, like horses nostrils flaring when you are riding them, where they are flaring wide open to bring the air in. In the word **Gihon** we have the breaking forth of soldiers rushing to battle.

2. The River Gihon is the spirit of warfare.

- **BERESHITH 2[14]** And the name of the third river is **Hiddeqel** [or Tigris], it is the one which goes toward the east of Ashshur.

It is #2313 in Strong's – **chiddeqel** –. The Tigris River flowed through the city of Nineveh, which was the capital of Assyria, where Ephrayim was taken into captivity. This word Tigris, or Teegris means – rapid, vehement, active. In the old language it is called the **Echadd River** – or the encircling river, because it encircled the whole land of Kush.

3. The River Hiddeqel is the spirit of disunity or division.

- **BERESHITH 2: [14]** ...And the fourth river is the Euphrates.

In the Hebrew it is # 6578 – **perath** – the Euphrates, to expand or spread, or break forth, or rushing.

According to Strong's #6578 is the word. But in the **Green's Interlinear Hebrew – Greek** the number for the river of Euphrates - #6576 instead of #6578. #6576 in your **Green's Interlinear** – **parshez** – a compound word from #6567 and #6518 which means to expand or spread. #6567 – **parash** – to expand or spread; #6518 – **paraz** – to separate, to decide, or a chieftain of a village. The word is related to the word #6576 [6574] – **parshedon**. **This** word means – straddling, and it also means the crotch. It can mean the anus, or dung. It represents the unclean parts of the body. I believe that this last spirit is one of uncleanness that comes from lawlessness. There is an uncleanness attached to lawlessness.

4. The River Euphrates is the spirit of lawlessness, uncleanness.

All four rivers start at one river, but they branch off, the Tigris and the Euphrates branch off and flow into the Persian Gulf. The other two rivers, the Gihon and the Pishon connect the Tigris and the Euphrates together. So they are all interconnected, but they all have one source! That root is Satan/Helel, who caused one third of the **malakim** to fall with him from heaven in the rebellion against Yahweh. We all know that the Scriptures teach that pride goes before a fall, a haughty spirit before destruction

- **REVELATION 9: [1]** And the fifth messenger sounded, and I saw a star from the heaven, which had fallen to the earth. And the key to the pit of the deep was given to it. [2] And he opened the pit of the deep, and smoke went up out of the pit like the smoke of a great furnace. And the sun was darkened, also the air, because of the smoke of the pit. [3] And out of the smoke locusts came upon the earth, and authority was given to them as the scorpions of the earth possess authority.

The book of Revelation is written in symbolic language. This is describing real actual things that will happen or are happening, but written in symbolic language. In the Greek, the word 'bottomless' is word #G12 – **abussos** – whose root is - **buthos** – which means depthless, which comes from – **bathos**. We have **buthos** [ezo], which means depthless, or no bottom to it; that comes from **bathos** – which means a mystery, or deep. And this word – **abussos** – depthless, unbounded, immeasurable depths. Or also, it can mean infernal. Now **infernal**, bottomless, can mean hellish, or diabolical, or inhuman. And then the word **pit** - #G5421 – **phrear** – **freh'-ar** – a hole, an abyss, a prison, or a pit.

It is possible that these spirits are held captive somewhere in outer space. I am talking about spirits that are held off of the earth in the deep void of space until they are released. I think its more reality than thinking that there is a bottomless pit somewhere, because Yochanan is speaking in symbolic language.

The fifth messenger sounds the shofar and the locusts are loosed. Look at these locusts, these spirits that come in verse 11.

- [11] And they have over them a sovereign [king], the messenger of the pit of the deep [the malek of this deep void], whose name in Hebrew is Abaddon, but in Greek he has the name Apolluon [destroyer].

The destroyer is the king over all these spirits.

- [12] The first woe is past. See two woes are still coming after this. [13] And the sixth messenger [shofar] sounded,

The number six, of course we know, is the number of man. And the sixth messenger sounded,

- [12]...and I heard a voice from the four horns of the golden altar which is before Elohim,

Now remember, in the tabernacle before the veil was the golden altar of incense. This is the altar it is speaking of; it's not speaking of the sacrificial altar. And NOTICE they stress here, "heard a voice from the four horns of the golden altar, which is before Elohim." When we studied the tabernacle we found out that the four horns of the altars were symbolic of the four corners of the earth. Horns are symbolic of kingdoms! The voice was coming from where the priests would offer up incense with prayers, praise, and intercession for all of Yisra'el.

- [14] Saying to the sixth messenger who had the trumpet [shofar], "Release the four messengers, those having been bound at the great river Euphrates."

This voice says to the sixth malek that has a shofar, "Release the four messengers [*malakim*] that had been bound at the great river Euphrates." What land did the Euphrates run through? Assyria.

- [15] And the four messengers, those having been prepared for the hour and day and month and year [an exact time, exact date],

NOTICE there are four here, everything is in four, hour, day, month, and year. Yahweh has an exact time [appointed time] that these four spirits are going to be loosed upon the earth, and:

- [15]...were released to kill a third of mankind.

Let us not look at these four messengers as going out and slaying people, but whatever they are releasing into the earth brings about the death of one-third of the people. Now look at these armies that they are over:

- [16] And the number of the armies of the horsemen was two hundred million, and I heard the number of them.

I believe these four chief ruling spirits that are chained, held in darkness, that rebelled with Satan/Helel from heaven, they are placed over this two hundred million spirits to be loosed. That's the number of the army they are over. And I heard the number of them.

- [17] And this is how I saw the horses in the vision and those who sat on them, having breastplates of fiery red, and hyacinth blue, and sulfur yellow. And the heads of the horses -

One of the meanings of the word – about the *Gihon* – to snort the nostrils like horses nostrils into battle. *Gihon* – break forth with soldiers rushing to battle.

Four Spirits

And the heads of the horses were like the heads of lions, and out of their mouths came fire, and smoke, and sulfur.

NOTICE: There are three things that come out of their mouth: Fire, smoke, and sulfur.

- [18] A third of mankind was killed by these three plagues, by the fire and by the smoke and the sulfur, which came out of their mouths.

This is a river of vile things spewing out of their mouths, like a river of fire, smoke, and sulfur.

- [19] For the authority of the horses is in their mouth and in their tails, for their tails are like serpents, having heads. And with them they do harm. [20] And the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship the demons, and idols of gold, and of silver, and of brass, and of stone, and of wood, which are neither able to see, nor to hear, nor to walk. [21] And they did not repent of their murders, nor of their drug sorceries, nor of their whoring, nor of their thefts.

People will not Repent

There are four things here that the people do not repent of that are not killed. What are they?

1. Murder
2. Drug sorceries
3. Whoring
4. Thefts

Whoring is connected with idolatry.

1. We see that their thefts are connected to *Pishon* – or pride because that is the land of gold.
2. Their murders are connected to warfare, or battle, or violence – the *Gihon* – to break forth as soldiers rushing to battle.
3. Their drug sorceries, or rebellion, which is the sin of witchcraft, is also a form of sorcery. Rebellion causes disunity and division. That is connected to disunity or the *Tigris*.
4. The last one – their idolatry and their fornication – lawlessness, or uncleanness – the *Euphrates*.

We have in the Book of Revelation a prophetic fulfillment of the hints given to us in Bereshith 2, of four spirits that are going to be loosed, that are under Satan/Helel, in the last days upon people, to bring about the death!

I believe what this is talking about is these spirits are set loose upon people sin. The wages of sin is death. And because they are willing to follow after these spirits that are loosed, and when the sixth *shofar* is sounded, it will bring about their death because they will follow after them.

Spirits in Darkness

Let us go to the book of Yehudah [Jude]. This book helps give us some understanding that there are spirits out there. There are fallen *malakim* out there that have been restrained from being loosed upon the earth. I know that people do not understand, but it is at Yahweh's Word that they are loosed, not at Satan's word. The Scripture says that these have been held back, and the order comes from the throne of Elohim to loose these things upon the earth. And they are not allowed to come upon the earth until Yahweh says it is the hour, the day, the month, and the year. He speaks and says to the *malakim*, "Loose them! Release them upon the earth to destroy man." Yahweh is Elohim, Satan is not Elohim, Satan is not in charge, and Yahweh is in charge. Yahweh is *Melek*, He is King! He is Elohim! He created Satan, Satan is a created being, a *malek*, or a fallen messenger who is under the control of Yahweh.

- **YEHUDAH [Jude]: [6]** And the messengers [malakim] who did not keep their won principality, but left their own dwelling, He has kept in everlasting shackles under darkness for the judgment of the great day.

Yahweh has kept these angels in everlasting shackles in darkness for the judgment of the great day.

Four Spirits

Now people think that these angels are chained up with chains somewhere in some dark place, in a prison and Yahweh has them changed there until the judgment day. But if we go back to the teaching that we just had concerning the word 'darkness' - #H2822 – And darkness was upon the face of the deep – darkness came - choshek – in the Hebrew. One of the meanings of that word is ignorance, to be kept in ignorance. If someone doesn't have a clue about something, they are in the dark about it.

These *malakim* that fell, the one third of them fell with Satan/Helel, and are not chained up with chains somewhere. They are kept in total ignorance until the judgment day. This is the chains that they are in. They do not have a clue of what is happening, or what is going to happen. We can see from the Scriptures in the Book of Revelation that just the armies of these four messengers are two hundred million spirit beings. Can you imagine the number of fallen spirit beings? But the good thing is that is only one third of them. So there are two thirds that stayed faithful to Yahweh that are on our side, that Yahweh has given charge over us!

So what is going to happen? Are we at the place and time that these spirits have already been loosed? We see pride, war, disunity, and we see lawlessness, or uncleanness, all around us. Is it possible that these spirits have already been loosed? Will those that will follow them die? The Scripture says one third of mankind will follow these, and they will be killed because they are following these four spirits.

Let's review them one more time:

1. **The Pishon – pride.**
2. **The Gihon – war.**
3. **The Tigris – disunity.**
4. **The Euphrates – lawlessness, or uncleanness**

The end is embedded in the Beginning!

Word meanings- H=Hebrew G=Greek

H5104 from H5102; a *stream* (including the *sea*; especially the Nile, Euphrates, etc.); figuratively, *prosperity*: —flood, river.

H5102 A primitive root; to *sparkle*, that is, (figuratively) *be cheerful*; hence (from the *sheen* of a running stream) to *flow*, that is, (figuratively) *assemble*: —flow (together), be lightened.

H7218 From an unused root apparently meaning to *shake*; the *head* (as most easily *shaken*), whether literally or figuratively (in many applications, of place, time, rank, etc.): —band, beginning, captain, chapter, chief (-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

H7223 From H7221; *first*, in place, time or rank (as adjective or noun): —ancestor, (that were) before (-time), beginning, eldest, first, fore [-father] (-most), former (thing), of old time, past.

H7221 From the same as H7218; a *beginning*: —beginning.

H6376 From H6335; *dispersive*; *Pishon*, a river of Eden: —Pison.

H6335 A primitive root; to *spread*; figuratively *act proudly*: —grow up, be grown fat, spread selves, be scattered.

H1521 From H1518; *stream*; *Gichon*, a river of Paradise; also a valley (or pool) near Jerusalem: —Gihon.

H1518 A primitive root; to *gush* forth (as water), generally to *issue*: —break forth, labor to bring forth, come forth, draw up, take out.

H2313 Probably of foreign origin; the *Chiddekel* (or Tigris) river: —Hiddekel.

H6578 From an unused root meaning to *break* forth; *rushing*; *Perath* (that is, *Euphrates*), a river of the East: —Euphrates.

H6576 A root apparently formed by compounding H6567 and that of H6518 (compare H6574); to *expand*: —spread.

H6567 A primitive root; to *separate*, literally (to *disperse*) or figuratively (to *specify*); also (by implication) to *wound*: —scatter, declare, distinctly, shew, sting.

H6518 From an unused root meaning to *separate*, that is, *decide*; a *chieftain*: —village.

H6574 Perhaps by compounding H6567 and H6504 (in the sense of *straddling*), (compare H6576); the *crotch* (or *anus*): —dirt.

H6504 A primitive root; to *break* through, that is, *spread* or *separate* (oneself): —disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

G12 From G1 (as a negative particle) and a variation of G1037; *depthless*, that is, (specifically), (infernally) “*abyss*”: —deep, (bottomless) pit.

G1037 A variation of G899; *depth*, that is, (by implication) the *sea*: —deep.

G899 From the same as G901; *profundity*, that is, (by implication) *extent*; (figuratively) *mystery*: —deep (-ness, things), depth.

G901 From the base of G939; *profound* (as *going* down), literally or figuratively: —deep, very early.

G939 (to *walk*); a *pace* (“base”), that is, (by implication) the *foot*: —foot.

G5421 Of uncertain derivation; a *hole* in the ground (dug for obtaining or holding water or other purposes), that is, a *cistern* or *well*; figuratively an *abyss* (as a *prison*): —well, pit.

H2822 From H2821; the *dark*; hence (literally) *darkness*; figuratively *misery*, *destruction*, *death*, *ignorance*, *sorrow*, *wickedness*: —dark (-ness), night, obscurity.