

MOSHIACH AND THE TORAH

By Rabbi Edward Levi Nydle

Maimonides in his *Thirteen Principles of Faith*, the ninth principle wrote:

- “I believe with complete faith that this Torah will not be exchanged and there will be no other Torah from the Creator, blessed be His Name.”

He also wrote in *The Laws of the King Moshiach*:

- “If a king will arise from the House of David who delves deeply into the study of Torah and, like David his ancestor, observes its mitzvot as prescribed by the Written Law and the Oral Law; if he will prevail upon ALL ISRAEL to walk in [the way of Torah] and repair the breaches [in its observance]; and if he will fight the wars of [Yahweh]; - we may, with assurance, consider him Moshiach. If he succeeds in the above, builds the [Beit Ha] Mikdash (temple) on its site, and GATHERS THE DISPERSED REMNANT OF ISRAEL, he is definitely the Moshaiach. He will then perfect the entire world, [motivating all the nations] to serve [Yahweh] together, as it is written, “I will make the peoples pure of speech so that they will all call upon the Name of [Yahweh] and serve Him in one purpose.”

We also read in the book *Mashiach* by Jacob Immanuel Schochet on page 43:

- “Moshiach shall meditate on the Torah and be preoccupied with mitzvot. He shall teach all the Jewish people and instruct them in the way of [Yahweh]. He will prevail upon Israel to follow and observe Torah, repair its breaches, and fight the battles of [Yahweh]. Moshiach will reveal altogether NEW INSIGHTS, making manifest the HIDDEN MYSTERIES OF THE TORAH, to point that, “all the Torah learned in the present world will be vain compared to the Torah of Moshiach.”

Our Yehudim brothers understand that the TRUE Messiah would teach and observe the Torah of Yahweh. He would not come to change or abrogate the Torah. Messiah would come to bring to Yisrael NEW INSIGHTS into the Torah of Moshe. It would not be a different Torah, but the same Torah that Yahweh gave to Moshe at Mt. Sinai. Moshiach would LIVE IT and TEACH IT!

When people teach that Messiah came to “fulfill -as defined by do way with” the Torah, the Yehudim know different. That is why they reject the GREEK Torah destroying “J-sus” of the “Church” and are looking for a Torah observant Yehudi to come as the Messiah. They know that their sages teach that Messiah would be from Yehudah and teach the Torah. What did Yahshua say of in MattithYah 5:17?

- “At that time [Yahshua] said to His disciples: Do not think that I came to annul the Torah, but to fulfill it.” *Hebrew Gospel of Matthew by George Howard*
- “Do not think I have come to abolish the Torah and the Prophets. I have not come to abolish, but complete.” *The Complete Jewish Bible by David Stern*
- “Presume not that I come to release the Torah and the Prophets: I come not to release but to fulfill.” *The Aramaic New Covenant*
- “Do not think that I came to abolish the Torah and the Neviim. I do not come to abolish but to complete. For, omein, truly I say to you, until Shomayim and ha'aretz pass away, not one yod, not one tag (ornamental flourish), will pass from the Torah until everything is accomplished. ¹⁹Therefore, whoever annuls one of the least of these mitzvot (divine commandments) and so teaches bnei Adam, shall be called katon (least) in the Malchut HaShomayim, but whoever practices and teaches them, this one will be called gadol (great) in the Malchut HaShomayim. * ²⁰For I say unto you that unless your Tzidkat Hashem (Righteousness) exceeds that of the Sofrim and Perushim, you will certainly not enter the Malchut HaShomayim. OJBC

If we continue reading in Mattithyahu 5 in verse 18 we find that Yahshua teaches that the Torah will NEVER pass away.

Yahshua is in complete agreement with the ancient Jewish sages that teach, “Everything has an end-the heaven and the earth have an end-except one thing which has no end. And what is that? The LAW (*Genesis Rabbah 10:1*); No letter will ever be abolished from the LAW (*Exodus Rabbah 6:1*).”

Yahshua the Moshiach NEVER CAME TO ABOLISH OR CHANGE THE TORAH OF YAHWEH! He is the goal of Torah (Romans 10:4) and ALL the TaNaK points to Him and speaks of Him.

His intent in coming is the rabbinical understanding of the word “fulfill” means to “properly interpret the Torah and thus by properly interpreting it, putting it on a more solid foundation or establishing it!” Yahshua came to make the Torah of Yahweh everlasting .He would never invalidate or remove the Torah by misinterpreting it (destroying it).

Rav Shaul repeats this TRUTH:

- **Romans 3:31**: “Do we nullify the Torah through belief? Let it not be! On the contrary, we establish the Torah.”
- TORAH IS MOICHIACH (ESTABLISHED, VERIFIED IN ITS VALIDITY) BY EMUNAH ³¹Does it follow that we abolish Torah and make it invalid through emunah (faith)? Chas v'shalom! (Yah forbid!) Aderaba (to the contrary), we uphold the Torah. OJBC

Therefore let us, as Nazarene Yisrael, share with our Yehudi Brothers the TRUE MOSHIACH-YAHSHUA –the Torah observant JEW who did not come to start a New World religion, but came to fulfill the Torah of Yahweh!